

****FOR REFERENCE ONLY****. Final proposals must be submitted by Google form at our [website](#).

Request for Proposals: MI-09 Surface Transportation Projects

The Office of Congressman Andy Levin (MI-09) is soliciting proposals for surface transportation projects in Michigan's 9th Congressional District that would benefit from federal funding.

In the coming months, the U.S. House of Representatives will draft surface transportation legislation. In order to ensure that legislation meets the needs of Macomb and Oakland Counties, Congressman Levin intends to propose projects in the 9th District that the House Transportation and Infrastructure Committee should consider for federal funding while authoring that legislation. Please note that the Office of Congressman Levin cannot guarantee that any project(s) submitted here will receive funding. Final decisions regarding which projects receive funding will be made by the House Transportation and Infrastructure Committee.

If you would like to submit a project for Congressman Levin to consider putting forward for federal funding, please fill out this form. Please note that this form will ask for documentation, which must be provided in PDF form. Files should be no larger than 10MB. In addition to basic project information, all submissions must include the following information for each project requested:

- Documentation that the project is on the State, Tribal, or territorial transportation improvement program (STIP), and on the metropolitan transportation improvement program (TIP), if applicable
- Sources of funding for the full share of the cost of the project beyond the amount requested
- Letter(s) of support from the State department of transportation, or local government, transit agency, or other non-federal sponsor
- A description of the process that has been or will be followed to provide an opportunity for public comment on the project
- Project phase (e.g., Planning, Final Design, Construction)
- NEPA category of action (e.g., Categorical Exclusion, Environmental Assessment, Environmental Impact Statement)
- Status of environmental review
- Whether the project has received federal funding previously, and if so, the source and amount
- A description of how this project will help advance the goals of the House's surface transportation legislation, which include building a safer transportation network, increasing access, strengthening our multi-modal transportation systems, reducing carbon pollution, enhancing environmental justice, supporting underserved communities, and improving the state of our nation's infrastructure

Please fill out this form in full by 6PM on Thursday, April 1, 2021. Should the Office of Congressman Levin require any further information, a representative from our office will contact you directly.

Please note that projects not located in Michigan's 9th District will not be considered. An interactive map of the 9th district is located on our website at <https://andylevin.house.gov/about/our-district>.

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Congressman Levin will use the information provided here to advocate for projects to be considered by the House Transportation and Infrastructure Committee. As such, information provided in this form will be shared with that Committee and may become public if designated to receive federal funding. Again, the Office of Congressman Levin cannot guarantee that any project(s) submitted here will receive federal funding. Final decisions regarding which projects receive funding will be made by the House Transportation and Infrastructure Committee.

Thank you for working with us to improve infrastructure in Michigan's 9th District!

1. Please provide a 1-2 sentence description of the surface transportation project you would like to put forward for consideration:
2. Please share the total, or anticipated, cost of the project.
3. Please share the amount of federal funding requested for this project:
4. Please share the project phase (e.g. planning, final design, construction).
5. Please provide the best point of contact for this project:
6. Please provide the point of contact's phone number:
7. Please provide the point of contact's email address:
8. Is this project located in Macomb County or Oakland County?
9. *If Macomb County*: In which Macomb County community is this project located?
10. *If Macomb County*: Please provide the precise location (e.g., cross street, range of streets, etc.) for this project.
11. *If Oakland County*: In which Oakland County community is this project located?
12. *If Oakland County*: Please provide the precise location (e.g., cross street, range of streets, etc.) for this project.
13. Please attach documentation that the project is on the State transportation improvement program (STIP), and on the metropolitan transportation improvement program (TIP), if applicable.
14. Please share the source(s) of funding for the full share of the cost of the project beyond the amount requested.
15. Please share a letter(s) of support for this project. This letter may come from the State department of transportation, local government, transit agency, or other non-federal sponsor. Please share no more than five letters.
16. Please share a description of the process that has been or will be followed to provide an opportunity for public comment on the project.
17. Please share the NEPA category of action (e.g. Categorical Exclusion, Environmental Assessment, Environmental Impact Statement). If not applicable, please indicate this with "N/A."
18. Please share the status of environmental review for this project.
19. Please note whether the project has received federal funding previously, and if so, the source and amount. If not applicable, please indicate this with "N/A."
20. Please provide a description of how this project will help advance the goals of the House's surface transportation legislation, which include building a safer transportation network, increasing access, strengthening our multi-modal transportation systems, reducing carbon pollution, enhancing environmental justice, supporting underserved communities, and improving the state of our nation's infrastructure.